

**KEY DECISION**  
**NOTIFICATION THAT A PUBLIC OR PRIVATE KEY DECISION IS TO BE MADE**  
**ON BEHALF OF WORCESTER CITY COUNCIL – AMENDED NOTICE**  
**(Not including the detail of any Private Information)**

<b>Title of matter / report</b>	<b>Update and agreement to the award of contract for the Re-commissioned Worcestershire Home Improvement Agency</b>
<b>Reason why a key decision</b>	The decision significantly affects a community living or working in an area comprising two or more Wards within the City.
<b>Summary of decision</b>	For Cabinet to note the update and change in project leadership for the re-commissioning of the Worcestershire Home Improvement Agency (WHIA).  For Cabinet to agree the award of contract for the WHIA.
<b>Decision maker</b>	<b>The Cabinet</b>
<b>Date of meeting on which decision / or the period within which the decision is to be made</b>	<b>9<sup>th</sup> December 2014</b>
<b>Classification of matter / meeting</b>	Private – This part of the meeting not open to the public. The decision needs to be taken urgently and cannot be reasonably deferred as this would prejudice the award of the new contract and delay the implementation date for the new contract.
<b>Reasons why this part of the meeting the public to be excluded</b>	The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information).
<b>Representations as to why the meeting/item should be open to the public should be made in writing at least 10 clear working days before the date of the meeting/decision</b>	Officer Contact Details:  Claire Chaplin, Democratic Services Team Leader Democratic Services Guildhall Worcester WR1 2EY Telephone: 01905 722005      Fax: 01905 721120 Email: <a href="mailto:committeeadministration@worcester.gov.uk">committeeadministration@worcester.gov.uk</a>
<b>List of documents submitted with the report including background papers</b>	Cabinet Report 11 <sup>th</sup> March 2014 – Extension Of The Worcestershire Home Improvement Agency Contract Delivered By Festival Housing Group
<b>Officer Contact Details and procedure for which, subject to any prohibition or restriction on their disclosure, details, copies of, or extracts from, any document listed is available</b>	A hard copy of documents will be available at least five clear working days prior to the meeting at: The Guildhall, High Street, Worcester WR1 2EY  Electronic copies of documents will be available at least five clear working days prior to the meeting from: <a href="http://worcester.gov.uk">worcester.gov.uk</a> Committee Minutes and Documents / Browse the agenda/minutes / Cabinet)  Officer Contact Details: Claire Chaplin - As above