

KEY DECISION
NOTIFICATION THAT A PUBLIC OR PRIVATE KEY DECISION IS TO BE MADE
ON BEHALF OF WORCESTER CITY COUNCIL
(Not including the detail of any Private Information)

Title of matter / report	Priority Projects Update
Reason why a key decision	The decision will incur expenditure or the making of savings which is above the financial threshold set by the Council, currently £173,934.
Summary of decision	£120,000 of New Homes Bonus was approved by Cabinet towards Angel Place in November 2013. This decision is asking for an additional £65,000 of NHB towards the project, making a total of £185,000.
Decision maker	The Cabinet
Date of meeting on which decision / or the period within which the decision is to be made	29 th July 2014
Classification of matter / meeting	Public – This part of the meeting open to the public Appendix 1 to the report will be on the private part of the agenda.
Reasons why this part of the meeting the public to be excluded	Appendix 1 to the report will be on the private agenda as it contains confidential business information about a Third Party.
Representations as to why the meeting/item should be open to the public should be made in writing at least 10 clear working days before the date of the meeting/decision	Officer Contact Details: Claire Chaplin, Democratic Services Team Leader Democratic Services Guildhall Worcester WR1 2EY Telephone: 01905 722005 Fax: 01905 721120 Email: committeeadministration@worcester.gov.uk
List of documents submitted with the report including background papers	None
Officer Contact Details and procedure for which, subject to any prohibition or restriction on their disclosure, details, copies of, or extracts from, any document listed is available	A hard copy of documents will be available at least five clear working days prior to the meeting at: The Guildhall, High Street, Worcester WR1 2EY Electronic copies of documents will be available at least five clear working days prior to the meeting from: worcester.gov.uk Committee Minutes and Documents / Browse the agenda/minutes / Cabinet) Officer Contact Details: Claire Chaplin – As above