



LICENSING SUB COMMITTEE - LICENSING ACT 2003

AGENDA

Date: Wednesday, 13th December, 2023

Time: 1.30 pm

Venue: Court Room - Guildhall

LICENSING SUB COMMITTEE - LICENSING ACT 2003

Information for Members of the Public

Access to the Guildhall is via the front entrance in the High Street. The nearest car park is Copenhagen Street (pay and display). If you are a wheelchair user or have restricted mobility, access to the Guildhall can be gained either through the door on the right side of the forecourt as you face the Guildhall, or through the sliding doors at the rear of the Guildhall. There is dedicated disabled parking space at the rear (access via Copenhagen Street). Most meetings are held on the ground floor, which can be reached by using a lift. If you are a wheelchair user or have restricted mobility and you wish to attend a meeting, please telephone or email the officer mentioned below in advance and we will make any necessary arrangements to assist your visit.

Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

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At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any general enquires or queries about this Agenda or require any details of background papers, further documents or information, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact the Lead Officer, Lucy Robson-Cropper, Democratic Services, Guildhall, Worcester WR1 2EY. Telephone: 01905 722280 (direct line); E-Mail Address: committeeadministration@worcester.gov.uk.

This agenda can be made available in large print, braille, on PC disk, tape or in a number of ethnic minority languages. Please contact the above named officer for further information.

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Licensing Sub Committee - Licensing Act 2003
Wednesday, 13 December 2023

Members of the Committee:-

Councillor Andrew Cross (G)
Councillor Sue Smith (L)

Councillor Louis Stephen (G)

C = Conservative G = Green L = Labour LCo = Labour and Co-operative
LD = Liberal Democrat

AGENDA

Part 1
(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)

1. **Election of Chair**
2. **Declarations of Interest**
To receive any declarations of interest.
3. **Consideration of an Objection to a Temporary Events Notice**
Page(s): 1 - 20
Ward(s): Bedwardine
Contact Officer: Tahsin Rashid, Technical Officer (Licensing)
Tel: 01905 822799

The Sub-Committee are asked to consider and determine whether to serve a counter notice in respect of a temporary event notice served in respect of licensable activities being proposed to take place at the Berkeley Arms Public House, 4 School Road, Worcester, Worcestershire WR2 4HF.