



LICENSING SUB COMMITTEE - LICENSING ACT 2003

AGENDA

Date: Wednesday, 5th April, 2023

Time: 10.00 am

Venue: Court Room - Guildhall

LICENSING SUB COMMITTEE - LICENSING ACT 2003

Information for Members of the Public

Access to the Guildhall is via the front entrance in the High Street. The nearest car park is Copenhagen Street (pay and display). If you are a wheelchair user or have restricted mobility, access to the Guildhall can be gained either through the door on the right side of the forecourt as you face the Guildhall, or through the sliding doors at the rear of the Guildhall. There is dedicated disabled parking space at the rear (access via Copenhagen Street). Most meetings are held on the ground floor, which can be reached by using a lift. If you are a wheelchair user or have restricted mobility and you wish to attend a meeting, please telephone or email the officer mentioned below in advance and we will make any necessary arrangements to assist your visit.

Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

Please note that this is a public meeting and members of the public and press are permitted to report on the proceedings. "Reporting" includes filming, photographing, making an audio recording and providing commentary on proceedings. Any communicative method can be used to report on the proceedings, including the internet, to publish, post or share the proceedings. Accordingly, the attendance of members of the public at this meeting may be recorded and broadcast. By choosing to attend this public meeting you are deemed to have given your consent to being filmed or recorded and for any footage to be broadcast or published.

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At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any general enquires or queries about this Agenda or require any details of background papers, further documents or information, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact the Lead Officer, Lucy Robson-Cropper, Democratic Services, Guildhall, Worcester WR1 2EY. Telephone: 01905 722280 (direct line); E-Mail Address: committeeadministration@worcester.gov.uk.

This agenda can be made available in large print, braille, on PC disk, tape or in a number of ethnic minority languages. Please contact the above named officer for further information.

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Licensing Sub Committee - Licensing Act 2003
Wednesday, 5 April 2023

Members of the Committee:-

Chair:
Vice-Chair:

Councillor Patricia Agar (LCo)
Councillor Jenny Barnes (LCo)

Councillor Mrs. Lucy Hodgson (C)

C= Conservative G = Green L = Labour LCo = Labour and Co-operative
LD = Liberal Democrat

AGENDA

Part 1

(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)

1. **Election of Chair**
2. **Declarations of Interest**
To receive any declarations of interest.
3. **Application for Variation of a Premises Licence re Food and Liquor, Sidbury, Worcester**
Page(s): 1 - 46
Ward(s): Cathedral
Contact Officer: Nikki Jones, Technical Officer (Licensing)
Tel: 822799

To consider and determine an application for variation of the premises licence in respect of **Food & Liquor, 55 Sidbury, Worcester, Worcestershire, WR1 2HU.**