



**Worcester**  
CITY COUNCIL

# **HEALTH AND WELLBEING COMMITTEE**

## **AGENDA**

**Date: Monday, 10th June, 2024**

**Time: 7.00 pm**

**Venue: The Guildhall**

## HEALTH AND WELLBEING COMMITTEE

### Information for Members of the Public

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If you are a wheelchair user or have restricted mobility, access to the Guildhall can be gained through the accessible entrance door on the forecourt. There is dedicated accessible parking at the rear (access via Copenhagen Street). Most meetings are held on the ground floor, which can be reached by using a lift.

Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

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At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any general enquires or queries about this Agenda or require any details of background papers, further documents or information, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact the Lead Officer, Julian Pugh, Democratic Services Administrator, Guildhall, Worcester WR1 2EY. Telephone: 01905 722027 (direct line); E-Mail Address: [committeeadministration@worcester.gov.uk](mailto:committeeadministration@worcester.gov.uk).

This agenda can be made available in large print, braille, on PC disk, tape or in a number of ethnic minority languages. Please contact the above named officer for further information.

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**Health and Wellbeing Committee  
Monday, 10 June 2024**

**Members of the Committee:-**

Chair: Councillor Elena Round (G)  
Vice-Chair: Councillor Elaine Willmore (L)

Councillor Steve Cockeram (G)  
Councillor Lynn Denham (L)  
Councillor Naz Hussain (L)  
Councillor Ed Kimberley (L)  
Councillor Alex Kinnersley (G)

Councillor Neil Laurenson (G)  
Councillor Sarah Murray (LD)  
Councillor Atif Sadiq (L)  
Councillor Richard Udall (L)

C = Conservative      G = Green      L = Labour      LCo = Labour and Co-operative  
LD = Liberal Democrat

**AGENDA**

**Part 1  
(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)**

1. **Appointment of Substitutes**  
To receive details of any Member nominated to attend the meeting in place of a Member of the Committee.
2. **Declarations of Interest**  
To receive any declarations of interest.
3. **Public Participation**  
Up to a total of fifteen minutes can be allowed, each speaker being allocated a maximum of five minutes, for members of the public to present a petition, ask a question, or comment on any matter on the Agenda or within the remit of the Committee.
4. **Minutes**  
Page(s): 1 - 4  
Of the meeting held on 18<sup>th</sup> March 2024 to be approved and signed.
5. **Citizens Advice Presentation - Cost of Living Crisis and Delivery of the Household Support Fund**  
Ward(s): All Wards  
Contact Officer: Tom Mountford, Head of Homes and Communities  
Tel: 01905 722529  
  
Presentation from Anne Limbert, Advice Services and Worcestershire Advice Network Partnership Manager, Citizens Advice Worcester And Herefordshire.
6. **Quarter 4 and Annual Performance Report For 2023/24**  
Page(s): 5 - 20

Ward(s): All Wards

Contact Officer: Joanna Payne, Corporate Policy and Strategy Officer  
Tel: 01905 722407

That the Health and Wellbeing Committee notes the Council's quarter 4 and annual performance for 2023/24.

7. **Proposed Committee Performance Scorecard for 2024/25**

Page(s): 21 - 24

Ward(s): All Wards

Contact Officer: Joanna Payne, Corporate Policy and Strategy Officer  
Tel: 01905 722407

That the Health and Wellbeing Committee considers the proposed content of the Health and Wellbeing Performance Scorecard for 2024/25.

8. **Household Support Fund Tranche 5 Allocation - April 2024 To September 2024**

Page(s): 25 - 32

Ward(s): All Wards

Contact Officer: Madeline Ajetunmobi, Housing Advice & Welfare Team Leader

That the Committee:

1. Notes the contents of the report, and in particular the use of Managing Director 'Urgency Powers' in allocating Household Support Tranche 5 funding covering the period 1st April 2024 – 30th September 2024; and
2. Notes that this matter was presented to Policy and Resources Committee on 21st May 2024 in line with the Council's Constitution.

9. **Any Other Business**

Which in the opinion of the Chair is of sufficient urgency as to warrant consideration.