



Worcester
CITY COUNCIL

PLACE AND ECONOMIC DEVELOPMENT COMMITTEE

AGENDA

Date: Monday, 3rd October, 2022

Time: 7.00 pm

Venue: The Guildhall

PLACE AND ECONOMIC DEVELOPMENT COMMITTEE

Information for Members of the Public

Access to the Guildhall is via the front entrance in the High Street. The nearest car park is Copenhagen Street (pay and display). If you are a wheelchair user or have restricted mobility, access to the Guildhall can be gained either through the door on the right side of the forecourt as you face the Guildhall, or through the sliding doors at the rear of the Guildhall. There is dedicated disabled parking space at the rear (access via Copenhagen Street). Most meetings are held on the ground floor, which can be reached by using a lift. If you are a wheelchair user or have restricted mobility and you wish to attend a meeting, please telephone or email the officer mentioned below in advance and we will make any necessary arrangements to assist your visit.

Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

Please note that this is a public meeting and members of the public and press are permitted to report on the proceedings. "Reporting" includes filming, photographing, making an audio recording and providing commentary on proceedings. Any communicative method can be used to report on the proceedings, including the internet, to publish, post or share the proceedings. Accordingly, the attendance of members of the public at this meeting may be recorded and broadcast. By choosing to attend this public meeting you are deemed to have given your consent to being filmed or recorded and for any footage to be broadcast or published.

Please note the Council records and live streams many of its meetings. These recordings are published on the relevant meeting pages of the Council's website. A notice to this effect will be posted in the meeting room. If a member of the public chooses to speak at a meeting of the City Council he/she will be deemed to have given their consent to being recorded and audio being published live to the Council's website. The Chair of the meeting, can at their discretion, terminate or suspend recording, if in their opinion, continuing to do so would prejudice the proceedings of the meeting or if they consider that continued recording might infringe the rights of any individual, or breach any statutory provision.

At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any general enquires or queries about this Agenda or require any details of background papers, further documents or information, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact the Lead Officer, Julian Pugh, Democratic Services Administrator, Guildhall, Worcester WR1 2EY. Telephone: 01905 722027 (direct line); E-Mail Address: committeeadministration@worcester.gov.uk.

This agenda can be made available in large print, braille, on PC disk, tape or in a number of ethnic minority languages. Please contact the above named officer for further information.

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**Place and Economic Development Committee
Monday, 3 October 2022**

Members of the Committee:-

Chair: Councillor Mrs. Lucy Hodgson (C)
Vice-Chair: Councillor Robyn Norfolk (L)

Councillor Marc Bayliss (C)
Councillor Simon Cronin (L)
Councillor Jill Desayrah (L)
Councillor Allah Ditta (C)
Councillor Simon Geraghty (C)

Councillor Adrian Gregson (L)
Councillor Neil Laurenson (G)
Councillor Karen Lewing (G)
Councillor James Stanley (C)

C = Conservative G = Green L = Labour LCo = Labour and Co-operative
LD = Liberal Democrat

AGENDA

**Part 1
(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)**

1. **Appointment of Substitutes**
To receive details of any Members appointed to attend the meeting instead of a Member of the Committee.
2. **Declarations of Interest**
To receive any declarations of interest.
3. **Public Participation**
Up to a total of fifteen minutes can be allowed, each speaker being allocated a maximum of five minutes, for members of the public to present a petition, ask a question or comment on any matter on the Agenda or within the remit of the Committee.
4. **South Worcestershire Development Plan Review: Publication Consultation (Regulation 19)**
Page(s): 1 - 328
Ward(s): All Wards
Contact Officer: Duncan Rudge, Head of Planning

That the Committee recommend to the Council:

1. approval of the South Worcestershire Development Plan Review (SWDPR) Publication consultation (Regulation 19) set out in the Appendices, for consultation from 01 November 2022 for six weeks;
2. that the Corporate Director – Planning and Governance in consultation with the Chair and Vice Chair of Place and Economic Development Committee be authorised to make minor amendments to the SWDP Publication Consultation (Regulation 19) material prior to publication;
3. subject to the outcome of the Regulation 19 Publication consultation raising no material issues of concern on the soundness of the Plan, that the Corporate Director - Planning and Governance in consultation with the Chair and Vice Chair of the Place and Economic Development Committee be authorised to make minor modifications and submit the SWDP Review for Examination, in accordance with Section 20 of the Planning and Compulsory Purchase Act 2004 and Regulation 22(3) of the Town and Country Planning (Local Planning) (England) Regulations 2012, to the Secretary of State for the Department of Levelling Up, Housing and Communities;
4. as part of the Examination process, that the Corporate Director – Planning and Governance in consultation with the Chair and Vice Chair of the Place and Economic Development Committee be authorised to formally request that the appointed Inspector make recommendations to the Council for any main modifications to the SWDP Review that are considered necessary to make the Plan sound as per Regulation 20 (7C) of the Planning and Compulsory Purchase Act 2004.

5. **South Worcestershire Traveller and Travelling Showpeople Policy and Site Allocations Development Plan Document (TTS DPD): Publication: Regulation 19 Stage**

Page(s): 329 - 486

Ward(s): All Wards

Contact Officer: Duncan Rudge, Head of Planning

That the Committee recommend to the Council:

1. approval of the South Worcestershire Traveller and Travelling Showpeople Policy and Site Allocations Development Plan Document ("DPD") Publication: Regulation 19 set out at Appendix 1 for consultation from 01 November 2022 for six weeks;
2. that the Corporate Director – Planning and Governance in consultation with the Chair and Vice Chair of Place and Economic Development Committee be authorised to make minor amendments to the South Worcestershire Traveller and Travelling Showpeople Policy and Site Allocations Development Plan Document Publication: Regulation 19 material prior to publication;
3. subject to the outcome of the Regulation 19 Publication consultation raising no material issues of concern on the soundness of the DPD, that the Corporate Director - Planning and Governance in consultation with the Chair and Vice Chair of the Place and Economic Development Committee be authorised to submit the DPD for examination, in accordance with Section 20 of the Planning and Compulsory Purchase Act 2004 and Regulation 22(3) of the Town and Country Planning (Local Planning) (England) Regulations 2012, to the Secretary of State for the Department of Levelling Up, Housing and Communities;
4. as part of the Examination process, that the Corporate Director – Planning and Governance in consultation with the Chair and Vice Chair of the Place and Economic Development Committee be authorised to formally request that the appointed Inspector make recommendations to the Council for any main modifications to the DPD that are considered necessary to make the DPD sound as per Regulation 20 (7C) of the Planning and Compulsory Purchase Act 2004.

6. **Any Other Business**

Which in the opinion of the Chair is of sufficient urgency as to warrant consideration.