



**Worcester**  
CITY COUNCIL

## **EXTRA ORDINARY COUNCIL**

### **AGENDA**

**Date:** Tuesday, 17th May, 2022

**Time:** On the rising of the meeting of the Annual Council, which will start at 7.00p.m.

**Venue:** The Guildhall, High Street, Worcester WR1 2EY

## COUNCIL

### Information for Members of the Public

Access to the Guildhall is via the front entrance in the High Street. The nearest car park is Copenhagen Street (pay and display). If you are a wheelchair user or have restricted mobility, access to the Guildhall can be gained either through the door on the right side of the forecourt as you face the Guildhall, or through the sliding doors at the rear of the Guildhall. There is dedicated disabled parking space at the rear (access via Copenhagen Street). Most meetings are held on the ground floor, which can be reached by using a lift. If you are a wheelchair user or have restricted mobility and you wish to attend a meeting, please telephone or email the officer mentioned below in advance and we will make any necessary arrangements to assist your visit.

Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

Please note that this is a public meeting and members of the public and press are permitted to report on the proceedings. "Reporting" includes filming, photographing, making an audio recording and providing commentary on proceedings. Any communicative method can be used to report on the proceedings, including the internet, to publish, post or share the proceedings. Accordingly, the attendance of members of the public at this meeting may be recorded and broadcast. By choosing to attend this public meeting you are deemed to have given your consent to being filmed or recorded and for any footage to be broadcast or published.

Please note the Council records and live streams many of its meetings. These recordings are published on the relevant meeting pages of the Council's website. A notice to this effect will be posted in the meeting room. If a member of the public chooses to speak at a meeting of the City Council he/she will be deemed to have given their consent to being recorded and audio being published live to the Council's website. The Chair of the meeting, can at their discretion, terminate or suspend recording, if in their opinion, continuing to do so would prejudice the proceedings of the meeting or if they consider that continued recording might infringe the rights of any individual, or breach any statutory provision.

At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 12 noon on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

Agendas and minutes relating to all City Council Committees and Council Meetings are also available electronically, click on the option "Committee Minutes and Documents", Website Address: [worcester.gov.uk](http://worcester.gov.uk)

If you have any queries about this Agenda, require any details of background papers, or wish to discuss the arrangements for public participation please contact **Claire Chaplin, Democratic and Civic Services Manager, Democratic Services, Guildhall, Worcester WR1 2EY. Telephone: 01905 722005 (direct line); E-Mail Address: [committeeadministration@worcester.gov.uk](mailto:committeeadministration@worcester.gov.uk)**

This agenda can be made available in large print, braille, on PC disk, tape or in a number of ethnic minority languages. Please contact the above-named officer for further information.

**Council**  
**Tuesday, 17 May 2022**

**Members of the Council:-**

Chair: The Mayor

Councillor Patricia Agar (LCo)  
Councillor Basharat Ali (L)  
Councillor Mel Allcott (LD)  
Councillor Mohammad Altaf (C)  
Councillor Alan Amos (C)  
Councillor Jenny Barnes (LCo)  
Councillor Marc Bayliss (C)  
Councillor Marjory Bisset (G)  
Councillor Owen Cleary (C)  
Councillor Steve Cockeram (G)  
Councillor Zoe Cookson (L)  
Councillor Simon Cronin (L)  
Councillor Lynn Denham (L)  
Councillor Jill Desayrah (L)  
Councillor Allah Ditta (C)  
Councillor Shafaz Ditta (C)  
Councillor Simon Geraghty (C)  
Councillor Adrian Gregson (L)

Councillor Nida Hassan (C)  
Councillor Mrs. Lucy Hodgson (C)  
Councillor Stephen Hodgson (C)  
Councillor Matthew Lamb (L)  
Councillor Neil Laurenson (G)  
Councillor Karen Lawrance (LD)  
Councillor Karen Lewing (G)  
Councillor Steve Mackay (C)  
Councillor Chris Mitchell (C)  
Councillor Robyn Norfolk (L)  
Councillor Tom Piotrowski (G)  
Councillor Jabbar Riaz (L)  
Councillor Andrew Roberts (C)  
Councillor Andy Stafford (C)  
Councillor James Stanley (C)  
Councillor Louis Stephen (G)  
Councillor Richard Udall (L)

C = Conservative      G = Green      L = Labour      LCo = Labour and Co-operative  
LD = Liberal Democrat

You are hereby summoned to attend the meeting of the Worcester City Council to be held at The Guildhall, High Street, Worcester WR1 2EY on Tuesday, 17th May, 2022 at on the rising of the meeting of the Annual Council, which will start at 7.00p.m., at which meeting the following business is proposed to be transacted.

**AGENDA**

**Part 1**  
**(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)**

1. **Apologies for Absence**

2. **Declarations of Interest**

To receive any declarations of interest.

3. **Public Participation**

Up to a total of fifteen minutes can be allowed, each speaker being allocated a maximum of five minutes, for members of the public to present a petition, ask a question or comment on any matter on the Agenda or within the remit of the Council in accordance with Council Procedure Rule 10.

4. **Notice of Motion**

Ward(s): All Wards

Contact Officer: Sian Stroud, Corporate Director, Planning and Governance  
Tel: 01905 722017

For the Council to consider amendments to the Constitution and consequential Member appointments, following the change in the political balance of the Council as a result of the local elections held on 5<sup>th</sup> May 2022. (Motion to follow)

David Blake  
Managing Director  
Guildhall  
Worcester WR1 2EY

Date: 9<sup>th</sup> May 2022