



# **EXTRAORDINARY MEETING OF THE JOINT MUSEUMS COMMITTEE**

## **AGENDA**

**Date: Wednesday, 13th April, 2022**

**Time: 10.00 am**

**Venue: The Guildhall**

## **JOINT MUSEUMS COMMITTEE**

### **Information for Members of the Public**

Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

Please note that this is a public meeting and members of the public and press are permitted to report on the proceedings. "Reporting" includes filming, photographing, making an audio recording and providing commentary on proceedings. Any communicative method can be used to report on the proceedings, including the internet, to publish, post or share the proceedings. Accordingly, the attendance of members of the public at this meeting may be recorded and broadcast. By choosing to attend this public meeting you are deemed to have given your consent to being filmed or recorded and for any footage to be broadcast or published.

At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any queries about this Agenda or require any details of background papers, further documents or information please refer to the Officer Contact shown. Enquiries of a general nature can be addressed to Margaret Johnson, Democratic Services Administrator, Democratic and Civic Services, Guildhall, Worcester WR1 2EY Telephone: 01905 722085. E-Mail Address: [committeeadministration@worcester.gov.uk](mailto:committeeadministration@worcester.gov.uk).

This agenda can be made available in large print, braille, on PC disk, tape or in a number of ethnic minority languages. Please contact the above named officer for further information.

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**Joint Museums Committee**  
**Wednesday, 13 April 2022**

**Members of the Committee:-**

Chairman: Councillor Mrs Lucy Hodgson (C)  
Vice-Chairman: Councillor Matt Dormer (C)

Councillor Patricia Agar (LCo)

Councillor Andy Roberts (C)

C = Conservative      G = Green      L = Labour      LCo = Labour and Co-operative  
LD = Liberal Democrat

**AGENDA**

**Part 1**

**(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)**

1. **Appointment of Substitutes**

To receive details of any Members appointed to attend the meeting instead of a Member of the Committee.

2. **Declarations of Interest**

To receive any declarations of interest.

3. **Public Participation**

Up to a total of fifteen minutes can be allowed, each speaker being allocated a maximum of five minutes, for members of the public to present a petition, ask a question or comment on any item on the Agenda or within the remit of the Committee.

4. **Temporary Adjustment to Hartlebury Admission Charges**

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Ward(s): All Wards

Contact Officers    Steve Bagnall, Director Hartlebury Castle Preservation Trust  
Tel: 01299 250797

Hannah Perrott, Assistant Director Communities, Worcestershire  
County Council

Tel: 01905 763763

That the Joint Committee:

1. note the upcoming event at Hartlebury Castle planned by Hartlebury Castle Preservation Trust and agree the altered admission charge for this event; and
2. delegate any further temporary admission charge alterations at Hartlebury Castle to the Assistant Director of Communities, in consultation with the Chair and Vice-Chair of the Joint Committee, until the managing agreements between Hartlebury Castle Preservation Trust and Worcestershire County Council have been reviewed and amended.

5. **Any Other Business**

Which in the opinion of the Chair is of sufficient urgency as to warrant consideration.