



**Worcester**  
CITY COUNCIL

# **PLACE AND ECONOMIC DEVELOPMENT COMMITTEE**

## **AGENDA**

**Date: Monday, 23rd January, 2023**

**Time: 7.00 pm**

**Venue: The Guildhall**

## **PLACE AND ECONOMIC DEVELOPMENT COMMITTEE**

### **Information for Members of the Public**

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Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

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At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any general enquires or queries about this Agenda or require any details of background papers, further documents or information, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact the Lead Officer, Margaret Johnson, Democratic Services Administrator, Guildhall, Worcester WR1 2EY. Telephone: 01905 722085 (direct line); E-Mail Address: [committeeadministration@worcester.gov.uk](mailto:committeeadministration@worcester.gov.uk).

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**Place and Economic Development Committee  
Monday, 23 January 2023**

**Members of the Committee:-**

Chair: Councillor Mrs. Lucy Hodgson (C)  
Vice-Chair: Councillor Robyn Norfolk (L)

Councillor Marc Bayliss (C)  
Councillor Simon Cronin (L)  
Councillor Jill Desayrah (L)  
Councillor Allah Ditta (C)  
Councillor Simon Geraghty (C)

Councillor Adrian Gregson (L)  
Councillor Neil Laurenson (G)  
Councillor Karen Lewing (G)  
Councillor James Stanley (C)

C = Conservative      G = Green      L = Labour      LCo = Labour and Co-operative  
LD = Liberal Democrat

**AGENDA**

**Part 1  
(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)**

1. **Appointment of Substitutes**  
To receive details of any Members appointed to attend the meeting instead of a Member of the Committee.
2. **Declarations of Interest**  
To receive any declarations of interest.
3. **Public Participation**  
Up to a total of fifteen minutes can be allowed, each speaker being allocated a maximum of five minutes, for members of the public to present a petition, ask a question or comment on any matter on the Agenda or within the remit of the Committee.
4. **Minutes**  
Page(s): 1 - 4  
Of the meeting held on 31<sup>st</sup> October 2022 to be approved and signed.
5. **Setting of the Budget for 2023-24 and MTPF to 2027-28**  
Page(s): 5 - 14  
Ward(s): All Wards  
Contact Officer: Mark Baldwin, Head of Finance  
Tel: 01905 722007

That the Committee:

1. Notes the proposed Budgets for the various services identified for 2023/24;
2. Considers the priorities within each service and recommends any change for the services' Budgets;
3. Considers the services' Capital programme and future projects and recommends any changes or additions; and
4. Reviews any new budget proposals from members and makes recommendations to Policy and Resources Committee as appropriate.

6. **Quarter 3 Performance Report for 2022-23**

Page(s): 15 - 36

Ward(s): All Wards

Contact Officer: Joanna Payne, Corporate Policy and Strategy Officer  
Tel: 01905 722407

That the Place and Economic Development Committee notes the Council's quarter 3 performance for 2022/23.

7. **Infrastructure Funding Statement 2022 for the monitoring period 1st April 2021 - 31st March 2022**

Page(s): 37 - 64

Ward(s): All Wards

Contact Officer: Rebecca Burridge, Senior Planning Policy Officer  
Tel: 01905 722408

That the Committee note the 2022 version of the Infrastructure Funding Statement has been published on the Council's website.

8. **Local Planning Enforcement Plan 2023-2026**

Page(s): 65 - 86

Ward(s): All Wards

Contact Officer: Sally Watts, Project Officer  
Tel: 01905 722172

1. That the Committee approve the draft Local Planning Enforcement Plan for public consultation for a period of six weeks; and
2. Following the public consultation, the Corporate Director - Planning and Governance be authorised to make any necessary amendments to the Local Planning Enforcement Plan in consultation with the Chair and Vice Chair of Place and Economic Development Committee and to adopt the Plan thereafter.

9. **Review of Major Events**

Page(s): 87 - 92

Ward(s): All Wards

Contact Officer: Zoey West, Deputy Director - Economic Development  
Tel: 01905 722041

That the committee notes the content of the report.

10. **Regeneration of Shrub Hill**

Page(s): 93 - 104

Ward(s): Cathedral

Contact Officer: Kevin Moore, Head of Property and Asset Management  
Tel: 01905 722251

That the Committee:

1. Ratifies the initial objectives for the Shrub Hill regeneration programme as set out in this report at paragraph 2.14;
2. Notes the progress in various workstreams to date and the next steps to be taken;
3. Delegates authority to the Corporate Director - Finance and Resources and Corporate Director - Planning and Governance, in consultation with the Chair and Vice Chair of the Committee, to enter into a Collaboration Agreement with the County Council and agree the governance arrangements for oversight of the regeneration programme as set out in this report;
4. Subject to the confirmation of appropriate funding and resource, authorises officers to engage landowners, occupiers and stakeholders in the development of a regeneration framework for Shrub Hill through the preparation of a Supplementary Planning Document; and
5. Recommends to Policy and Resources Committee consideration of the making of Compulsory Purchase Order, all pursuant to section 226(1) of the Town and Country Planning Act 1990 and section 13 of the Local Government (Miscellaneous Provisions) Act 1976 and all other enabling powers to secure the necessary interests and rights in land that are not already owned by the Council and that are required to implement a new pedestrian link from the Canal to Pheasant Street, Worcester.

11. **Any Other Business**

Which in the opinion of the Chair is of sufficient urgency as to warrant consideration.