



**Worcester**  
CITY COUNCIL

# **HEALTH AND WELLBEING COMMITTEE**

## **AGENDA**

**Date:** Monday, 20th June, 2022

**Time:** 7.00 pm

**Venue:** The Guildhall

## HEALTH AND WELLBEING COMMITTEE

### Information for Members of the Public

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Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

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At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any general enquires or queries about this Agenda or require any details of background papers, further documents or information, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact the Lead Officer, Julian Pugh, Democratic Services Administrator, Guildhall, Worcester WR1 2EY. Telephone: 01905 722027 (direct line); E-Mail Address: [committeeadministration@worcester.gov.uk](mailto:committeeadministration@worcester.gov.uk).

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**Health and Wellbeing Committee  
Monday, 20 June 2022**

**Members of the Committee:-**

Chair: Councillor Lynn Denham (L)  
Vice-Chair: Councillor Stephen Hodgson (C)

Councillor Basharat Ali (L)  
Councillor Steve Cockeram (G)  
Councillor Shafaz Ditta (C)  
Councillor Mrs. Lucy Hodgson (C)  
Councillor Karen Lawrance (LD)

Councillor Robyn Norfolk (L)  
Councillor Tom Piotrowski (G)  
Councillor James Stanley (C)  
Councillor Richard Udall (L)

C= Conservative      G = Green      L = Labour      LCo = Labour and Co-operative  
LD = Liberal Democrat

**AGENDA**

**Part 1  
(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)**

1. **Appointment of Substitutes**

2. **Declarations of Interest**

To receive any declarations of interest.

3. **Public Participation**

Up to a total of fifteen minutes can be allowed, each speaker being allocated a maximum of five minutes, for members of the public to present a petition, ask a question, or comment on any matter on the Agenda or within the remit of the Committee.

4. **Minutes**

Page(s): 1 - 4

Of the meeting held on 21<sup>st</sup> March 2022 to be approved and signed.

5. **Update On The Delivery Of The Child Poverty Task & Finish Group Recommendations**

Page(s): 5 - 26

Ward(s): All Wards

Contact Officer: Lloyd Griffiths, Corporate Director, Operations, Homes and Communities

Tel: 01905 722314

That the Committee:

1. Notes the contents of this report, and in particular the completion of the Worcester City Child Poverty Joint Strategic Needs Assessment by Worcestershire County Council's Public Health Service, attached at Appendix 1; and
2. Note that a further update report will be presented to this Committee in January 2023.

6. **Covid-19 Community Recovery Strategy - Progress Report**

Page(s): 27 - 46

Ward(s): All Wards

Contact Officer: Tom Mountford, Head of Homes and Communities

That the Committee:

1. Note the contents of this report and in particular the progress made in respect of the strategy, and the national move towards 'living with COVID-19;' and
2. Note the intention to discontinue the strategy in recognition of the ongoing work that continues to be carried out across priority areas.

7. **Any Other Business**

Which in the opinion of the Chair is of sufficient urgency as to warrant consideration.