



**Worcester**  
CITY COUNCIL

# **HEALTH AND WELLBEING COMMITTEE**

## **AGENDA**

**Date:** Monday, 7th February, 2022

**Time:** 7.00 pm

**Venue:** The Guildhall

## HEALTH AND WELLBEING COMMITTEE

### Information for Members of the Public

Access to the Guildhall is via the front entrance in the High Street. The nearest car park is Copenhagen Street (pay and display). If you are a wheelchair user or have restricted mobility, access to the Guildhall can be gained either through the door on the right side of the forecourt as you face the Guildhall, or through the sliding doors at the rear of the Guildhall. There is dedicated disabled parking space at the rear (access via Copenhagen Street). Most meetings are held on the ground floor, which can be reached by using a lift. If you are a wheelchair user or have restricted mobility and you wish to attend a meeting, please telephone or email the officer mentioned below in advance and we will make any necessary arrangements to assist your visit.

Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

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At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any general enquires or queries about this Agenda or require any details of background papers, further documents or information, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact the Lead Officer, Julian Pugh, Democratic Services Administrator, Guildhall, Worcester WR1 2EY. Telephone: 01905 722027 (direct line); E-Mail Address: [committeeadministration@worcester.gov.uk](mailto:committeeadministration@worcester.gov.uk).

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**Health and Wellbeing Committee  
Monday, 7 February 2022**

**Members of the Committee:-**

Chair: Councillor Louise Griffiths (C)  
Vice-Chair: Councillor Lynn Denham (L)

Councillor Allah Ditta (C)  
Councillor Mrs. Lucy Hodgson (C)  
Councillor Stephen Hodgson (C)  
Councillor Mike Johnson (C)  
Councillor Karen Lawrance (LD)

Councillor Steve Mackay (C)  
Councillor Robyn Norfolk (L)  
Councillor Jabbar Riaz (L)  
Councillor Richard Udall (L)

C = Conservative      G = Green      L = Labour      LCo = Labour and Co-operative  
LD = Liberal Democrat

**AGENDA**

**Part 1  
(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)**

1. **Appointment of Substitutes**

2. **Declarations of Interest**

To receive any declarations of interest.

3. **Public Participation**

Up to a total of fifteen minutes can be allowed, each speaker being allocated a maximum of five minutes, for members of the public to present a petition, ask a question, or comment on any matter on the Agenda or within the remit of the Committee.

4. **Minutes**

Page(s): 1 - 6

Of the meeting held on 15<sup>th</sup> November 2021 to be approved and signed.

5. **Worcestershire County Council - Public Health Update for Worcester City**

Ward(s): All Wards

Contact Officer: Lloyd Griffiths, Corporate Director, Operations, Homes and Communities

Tel: 01905 722314

Presentation item from Matt Fung, Consultant in Public Health, Worcestershire County Council.

6. **Here 2 Help Worcestershire**

Ward(s): All Wards

Contact Officer: Warwick Neale, Interim Head of Community Services  
Tel: 01905 752971

Presentation item from Lisa Bedford, Service Development Manager, People's Directorate, Worcestershire County Council.

7. **Setting of the Budget for 2022/23 and Medium Term Financial Plan to 2026/27**

Page(s): 7 - 14

Ward(s): All Wards

Contact Officer: Mark Baldwin, Head of Finance  
Tel: 01905 722007

That the Committee review any new budget proposals from Members and make recommendations to Policy and Resources Committee as appropriate.

8. **Active Travel Project**

Page(s): 15 - 22

Ward(s): All Wards

Contact Officer: Warwick Neale, Interim Head of Community Services  
Tel: 01905 752971

That the Committee recommend to Policy & Resources Committee, the allocation of £100,000 of revenue funding, to recruit an Active Travel Officer on a 3-year fixed term contract.

9. **Any Other Business**

Which in the opinion of the Chair is of sufficient urgency as to warrant consideration.