



LICENSING AND ENVIRONMENTAL HEALTH COMMITTEE

SUPPLEMENTARY AGENDA

Date: Monday, 13th June, 2022

Time: 7.00 pm

Venue: The Guildhall

LICENSING AND ENVIRONMENTAL HEALTH COMMITTEE

Information for Members of the Public

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Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

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At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any general enquires or queries about this Agenda or require any details of background papers, further documents or information, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact the Lead Officer, Lucy Robson-Cropper, Democratic Services Administrator, Guildhall, Worcester WR1 2EY. Telephone: 01905 722280 (direct line); E-Mail Address: committeeadministration@worcester.gov.uk.

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**Licensing and Environmental Health Committee
Monday, 13 June 2022**

Members of the Committee:-

Chair: Councillor Richard Udall (L)
Vice-Chair: Councillor Louis Stephen (G)

Councillor Patricia Agar (LCo)
Councillor Jenny Barnes (LCo)
Councillor Steve Cockeram (G)
Councillor Simon Cronin (L)
Councillor Mrs. Lucy Hodgson (C)

Councillor Stephen Hodgson (C)
Councillor Karen Lawrance (LD)
Councillor Chris Mitchell (C)
Councillor Andy Stafford (C)

C = Conservative G = Green L = Labour LCo = Labour and Co-operative
LD = Liberal Democrat

SUPPLEMENTARY AGENDA

**Part 1
(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)**

5. Review of Pest Control Services

Page(s): 1 - 8

Ward(s): All Wards

Contact Officer: Lloyd Griffiths, Corporate Director, Operations, Homes and
Communities
Tel: 01905 722314

For Committee to:

- 1. Note the contents of the report, and in particular the outcome and conclusions of the review undertaken**
- 2. Support the use of the Discretionary Welfare Assistance Scheme where applicable to support residents deemed to be in financial hardship with the cost of essential pest control treatments.**

6. Annual Air Quality Update

Page(s): 9 - 20

Ward(s): All Wards

Contact Officer: Mark Cox, Technical Services Manager

For Committee to consider the report from Worcester Regulatory Services.

7. Caravan Licensing

Page(s): 21 - 48

Ward(s): All Wards

Contact Officer: Niall McMenamin, Senior Practitioner - Licensing
Tel: 01905 822799

For Committee to:

- 1. Note the recent review of its caravan and mobile home park licensing function and the implementation of the Mobile Homes (Requirement for Manager of Site to be Fit and Proper Person) (England) Regulations 2020.**
- 2. Approve the draft Determination Policy at Appendix 1 for implementation on 1st July 2022**
- 3. Approve the draft Fee Policy for Relevant Protected Sites at Appendix 2 for the purposes of public consultation.**
- 4. Delegate the Corporate Director of Operations Homes and Communities in consultation with the Chair and Vice Chair of this Committee to approve the draft fee policy for implementation, subject to a review of the consultation feedback.**

8. Any Other Business

Which in the opinion of the Chair is of sufficient urgency as to warrant consideration.