



**Worcester**  
CITY COUNCIL

# **LICENSING AND ENVIRONMENTAL HEALTH COMMITTEE**

## **AGENDA**

**Date: Monday, 13th December, 2021**

**Time: 7.00 pm**

**Venue: Court Room - Guildhall**

## LICENSING AND ENVIRONMENTAL HEALTH COMMITTEE

### Information for Members of the Public

Access to the Guildhall is via the front entrance in the High Street. The nearest car park is Copenhagen Street (pay and display). If you are a wheelchair user or have restricted mobility, access to the Guildhall can be gained either through the door on the right side of the forecourt as you face the Guildhall, or through the sliding doors at the rear of the Guildhall. There is dedicated disabled parking space at the rear (access via Copenhagen Street). Most meetings are held on the ground floor, which can be reached by using a lift. If you are a wheelchair user or have restricted mobility and you wish to attend a meeting, please telephone or email the officer mentioned below in advance and we will make any necessary arrangements to assist your visit.

Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

Please note that this is a public meeting and members of the public and press are permitted to report on the proceedings. "Reporting" includes filming, photographing, making an audio recording and providing commentary on proceedings. Any communicative method can be used to report on the proceedings, including the internet, to publish, post or share the proceedings. Accordingly, the attendance of members of the public at this meeting may be recorded and broadcast. By choosing to attend this public meeting you are deemed to have given your consent to being filmed or recorded and for any footage to be broadcast or published.

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At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any general enquires or queries about this Agenda or require any details of background papers, further documents or information, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact the Lead Officer, Lucy Robson-Cropper, Democratic Services, Guildhall, Worcester WR1 2EY. Telephone: 01905 722280 (direct line); E-Mail Address: [committeeadministration@worcester.gov.uk](mailto:committeeadministration@worcester.gov.uk).

This agenda can be made available in large print, braille, on PC disk, tape or in a number of ethnic minority languages. Please contact the above named officer for further information.

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**Licensing and Environmental Health Committee  
Monday, 13 December 2021**

**Members of the Committee:-**

Chair: Councillor Allah Ditta (C)  
Vice-Chair: Councillor Nida Hassan (C)

Councillor Jenny Barnes (LCo)  
Councillor James Carver (C)  
Councillor Simon Cronin (L)  
Councillor Karen Lawrance (LD)  
Councillor Karen Lewing (G)

Councillor Chris Mitchell (C)  
Councillor Andy Stafford (C)  
Councillor James Stanley (C)  
Councillor Richard Udall (L)

C = Conservative      G = Green      L = Labour      LCo = Labour and Co-operative  
LD = Liberal Democrat

**AGENDA**

**Part 1  
(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)**

1. **Appointment of Substitutes**  
To receive details of any Member nominated to attend the meeting in place of a Member of the Committee.
2. **Declarations of Interest**  
To receive any declarations of interest.
3. **Public Representations**  
Up to a total of fifteen minutes can be allowed, with each speaker being allocated a maximum of five minutes, for members of the public to present a petition, ask a question or comment on any matter on the Agenda or within the remit of the Committee.
4. **Minutes**  
Page(s): 1 - 4  
Of the meeting held on 13<sup>th</sup> September 2021 to be approved and signed.
5. **Annual Air Quality Update**  
Ward(s): All Wards  
Contact Officer: Mark Cox, Technical Services Manager

**REPORT TO FOLLOW**

6. **Safety of the Night-Time Economy**  
Ward(s): All Wards

Contact Officer: Lloyd Griffiths, Corporate Director, Operations, Homes and Communities  
Tel: 01905 722314

## **REPORT TO FOLLOW**

7. **Gambling Act 2005 - Review of Statement of Principles - Consultation Results**

Page(s): 5 - 52

Ward(s): All Wards

Contact Officer: Niall McMenamin, Senior Practitioner - Licensing  
Tel: 01905 822799

**For the Committee to consider the responses received during the recent consultation on the revised Gambling Act 2005 Statement of Principles, and recommend to Council that the revised Statement of Principles 2022–25 attached at “Appendix 3” be approved and published.**

8. **Licensing & Environmental Health Fees and Charges 2022/23**

Page(s): 53 - 76

Ward(s): All Wards

Contact Officer: Niall McMenamin, Senior Practitioner - Licensing  
Tel: 01905 822799

**For the Committee to note the contents of the report, in particular the draft Licensing & Environmental Health fees and charges for 2022/23 at Appendix 1, and resolve to recommend the draft Licensing & Environmental Health fees and charges for 2022/2023 to Council for their approval.**

9. **Any Other Business**

Which in the opinion of the Chair is of sufficient urgency as to warrant consideration.