



Worcester
CITY COUNCIL

STANDARDS COMMITTEE

AGENDA

Date: Wednesday, 12th July, 2017

Time: 7.00 pm

Venue: Guildhall

STANDARDS COMMITTEE

Members of the Committee:-

Chairman: Councillor Jo Hodges (L)

Vice-Chairman: Councillor Gareth Jones (C)

Mrs. Valarie A. Barrall (Co-opted)

Mrs Pam Clayton (Co-opted)

Mr Roger Knight (Co-opted)

Councillor Matthew Lamb (L)

Councillor Steve Mackay (C)

Mrs. Dawn Merriman (Co-opted)

Mr. Raymond Needham JP (Co-opted)

Councillor George Squires (L)

Councillor James Stanley (C)

C = Conservative

G = Green

L = Labour

Information for Members of the Public

Access to the Guildhall is via the front entrance in the High Street. The nearest car park is Copenhagen Street (pay and display). If you are a wheelchair user or have restricted mobility, access to the Guildhall can be gained either through the door on the right side of the forecourt as you face the Guildhall, or through the sliding doors at the rear of the Guildhall. There is dedicated disabled parking space at the rear (access via Copenhagen Street). Most meetings are held on the ground floor, which can be reached by using a lift. If you are a wheelchair user or have restricted mobility and you wish to attend a meeting, please telephone or email the officer mentioned below in advance and we will make any necessary arrangements to assist your visit.

Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Please note that this is a public meeting and members of the public and press are permitted to report on the proceedings. "Reporting" includes filming, photographing, making an audio recording and providing commentary on proceedings. Any communicative method can be used to report on the proceedings, including the internet, to publish, post or share the proceedings. Accordingly, the attendance of members of the public at this meeting may be recorded and broadcast. By choosing to attend this public meeting you are deemed to have given your consent to being filmed or recorded and for any footage to be broadcast or published. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. **Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.**

If you have any queries about this Agenda or require any details of background papers, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact **Julian Pugh, Democratic Services Administrator, Democratic Services, Guildhall, Worcester WR1 2EY. Telephone: 01905 722006 (direct line); E-Mail Address: committeeadministration@worcester.gov.uk**

This agenda can be made available in large print, braille, on PC disk, tape or in a number of ethnic minority languages. Please contact the above named officer for further information.

Agendas and minutes relating to all City Council Committees and Council Meetings are also available electronically, click on the option "Committee Minutes and Documents", Website Address: worcester.gov.uk

AGENDA

Part 1
(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)

- | | |
|--|--|
| 1. Appointment of Substitutes | |
| 2. Declarations of Interest | To receive any declarations of interest. |
| 3. Public Participation | Up to a total of fifteen minutes can be allowed, each speaker being allocated a maximum of five minutes, for members of the public to present a petition, ask a question, or comment on any matter on the Agenda or within the remit of the Committee. |
| 4. Minutes
Page(s): 1 - 2 | Of the meeting held on 13 th March 2017 to be approved and signed. |
| 5. Terms of Reference and Work Programme
Page(s): 3 - 4
Ward(s): All Wards
Contact Officer: Timothy O'Gara,
Deputy Director -
Governance
Tel: 01905
722019 | That the Committee notes the content of this report. |
| 6. Annual Report of the Standards Committee 2016/17
Page(s): 5 - 12
Ward(s): All Wards
Contact Officer: Timothy O'Gara,
Deputy Director -
Governance
Tel: 01905
722019 | That the Committee consider the draft Annual Report of the Standards Committee for the Municipal Year 2016/17. |

- | | |
|--|--|
| <p>7. Complaints Made Under the Members' Code of Conduct
 Page(s): 13 - 14
 Ward(s): All Wards
 Contact Officer: Timothy O'Gara,
 Deputy Director -
 Governance
 Tel: 01905
 722019</p> | <p>That the Committee note the contents of the report.</p> |
| <p>8. Reports of the Local Government Ombudsman
 Page(s): 15 - 16
 Ward(s): All Wards
 Contact Officer: Joanna Payne,
 Transformation
 and Performance
 Officer
 Tel: 01905
 722407</p> | <p>That the Committee note any complaints which have received a report, an upheld decision or where maladministration has been identified by the Local Government Ombudsman.</p> |
| <p>9. Registers of Members' and Officers' Gifts and Hospitality and Register of Interests
 Ward(s): All Wards
 Contact Officer: Julian Pugh,
 Democratic
 Services
 Administrator
 Tel: 01905
 722006</p> | <p>To review the registers of Members' and Officers' gifts and hospitality and register of interests. The registers will be available for inspection from 6.30p.m. onwards, so that Members can have the opportunity to review them either before or at the meeting.</p> |
| <p>10. Any Other Business</p> | <p>Which in the opinion of the Chairman is of sufficient urgency as to warrant consideration.</p> |