



Worcester
CITY COUNCIL

HEALTH AND WELLBEING COMMITTEE

AGENDA

Date: Monday, 18th July, 2022

Time: 7.00 pm

Venue: The Guildhall

HEALTH AND WELLBEING COMMITTEE

Information for Members of the Public

Access to the Guildhall is via the front entrance in the High Street. The nearest car park is Copenhagen Street (pay and display). If you are a wheelchair user or have restricted mobility, access to the Guildhall can be gained either through the door on the right side of the forecourt as you face the Guildhall, or through the sliding doors at the rear of the Guildhall. There is dedicated disabled parking space at the rear (access via Copenhagen Street). Most meetings are held on the ground floor, which can be reached by using a lift. If you are a wheelchair user or have restricted mobility and you wish to attend a meeting, please telephone or email the officer mentioned below in advance and we will make any necessary arrangements to assist your visit.

Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

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At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any general enquires or queries about this Agenda or require any details of background papers, further documents or information, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact the Lead Officer, Julian Pugh, Democratic Services Administrator, Guildhall, Worcester WR1 2EY. Telephone: 01905 722027 (direct line); E-Mail Address: committeeadministration@worcester.gov.uk.

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Health and Wellbeing Committee
Monday, 18 July 2022

Members of the Committee:-

Chair: Councillor Lynn Denham (L)
Vice-Chair: Councillor Stephen Hodgson (C)

Councillor Basharat Ali (L)
Councillor Steve Cockeram (G)
Councillor Shafaz Ditta (C)
Councillor Mrs. Lucy Hodgson (C)
Councillor Karen Lawrance (LD)

Councillor Robyn Norfolk (L)
Councillor Tom Piotrowski (G)
Councillor James Stanley (C)
Councillor Richard Udall (L)

C = Conservative G = Green L = Labour LCo = Labour and Co-operative
LD = Liberal Democrat

AGENDA

Part 1
(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)

1. **Appointment of Substitutes**

2. **Declarations of Interest**

To receive any declarations of interest.

3. **Public Participation**

Up to a total of fifteen minutes can be allowed, each speaker being allocated a maximum of five minutes, for members of the public to present a petition, ask a question, or comment on any matter on the Agenda or within the remit of the Committee.

4. **Minutes**

Page(s): 1 - 4

Of the meeting held on 20th June 2022 to be approved and signed.

5. **Herefordshire & Worcestershire Integrated Care Partnership and The Development of a Worcester City District Collaborative**

Page(s): 5 - 12

Ward(s): All Wards

Contact Officer: Lloyd Griffiths, Corporate Director, Operations, Homes and Communities

Tel: 01905 722314

That the Committee:

1. Notes the dissolution of Clinical Commissioning Groups (CCGs) as replaced by the Herefordshire & Worcestershire Integrated Care Partnership on 1st July 2022;
2. Notes the Council will be a core member of the Worcester City District Collaborative, which help enable the community and voluntary sector (which are vital to health and care services across the City) to participate, in the development of the ICP, ensuring local integration and resident need are at the heart of the new system; and
3. Notes that a further report on progress of the Worcester City District Collaborative will be presented to this Committee in six months' time.

6. **Active Travel**

Page(s): 13 - 16

Ward(s): All Wards

Contact Officer: David Sutton, Deputy Director - Corporate Policy and Strategy
Tel: 01905 722302

That the Committee notes the content of this report.

7. **Quarter 1 Performance Report For 2022/23**

Ward(s): All Wards

Contact Officer: Joanna Payne, Corporate Policy and Strategy Officer
Tel: 01905 722407

That the Committee notes the Council's Quarter 1 performance for 2022/23.

(Report to follow)

8. **Any Other Business**

Which in the opinion of the Chair is of sufficient urgency as to warrant consideration.