



Worcester
CITY COUNCIL

ENVIRONMENT COMMITTEE

AGENDA

Date: Tuesday, 2nd November, 2021

Time: 7.00 pm

Venue: Guildhall

ENVIRONMENT COMMITTEE

Information for Members of the Public

Access to the Guildhall is via the front entrance in the High Street. The nearest car park is Copenhagen Street (pay and display). If you are a wheelchair user or have restricted mobility, access to the Guildhall can be gained either through the door on the right side of the forecourt as you face the Guildhall, or through the sliding doors at the rear of the Guildhall. There is dedicated disabled parking space at the rear (access via Copenhagen Street). Most meetings are held on the ground floor, which can be reached by using a lift. If you are a wheelchair user or have restricted mobility and you wish to attend a meeting, please telephone or email the officer mentioned below in advance and we will make any necessary arrangements to assist your visit.

Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

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At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any general enquires or queries about this Agenda or require any details of background papers, further documents or information, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact the Lead Officer, Julian Pugh, Democratic Services Administrator, Guildhall, Worcester WR1 2EY. Telephone: 01905 722027 (direct line); E-Mail Address: committeeadministration@worcester.gov.uk.

This agenda can be made available in large print, braille, on PC disk, tape or in a number of ethnic minority languages. Please contact the above named officer for further information.

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Environment Committee
Tuesday, 2 November 2021

Members of the Committee:-

Chair: Councillor Andy Stafford (C)
Vice-Chair: Councillor Tom Collins (L)

Councillor Mohammad Altaf (C)
Councillor Bill Amos (C)
Councillor Owen Cleary (C)
Councillor Simon Cronin (L)
Councillor Louise Griffiths (C)

Councillor Neil Laurenson (G)
Councillor Robyn Norfolk (L)
Councillor Andrew Roberts (C)
Councillor Richard Udall (L)

C = Conservative G = Green L = Labour LCo = Labour and Co-operative
LD = Liberal Democrat

AGENDA

Part 1
(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)

1. **Appointment of Substitutes**
To receive details of any Members appointed to attend the meeting instead of a Member of the Committee.
2. **Declarations of Interest**
To receive any declarations of interest.
3. **Public Participation**
Up to a total of fifteen minutes can be allowed, each speaker being allocated a maximum of five minutes, for members of the public to present a petition, ask a question or comment on any matter on the Agenda or within the remit of the Committee.
4. **Minutes**
Page(s): 1 - 6
Of the meeting held on 20th July 2021 to be approved and signed.
5. **Setting of the Budget for 2022/23 and MTFP to 2026/27**
Page(s): 7 - 16
Ward(s): All Wards
Contact Officer: Mark Baldwin, Head of Finance
Tel: 01905 722007

That the Committee note the Budgets for the various services identified for 2021/22.

6. **Consolidation of Off-Street Parking Orders**

Ward(s): All Wards

Contact Officer: Gareth James, Parking and Enforcement Team Manager

Report to follow.

7. **Review of the Delivery and Management of Allotments**

Ward(s): All Wards

Contact Officer: Phil Gilmour, Head of Environmental Operations

Tel: 09105 722534

Report to follow.

8. **Public Bin Investment Programme**

Page(s): 17 - 26

Ward(s): All Wards

Contact Officer: Tim Allen, Environmental Operations Project Manager

Tel: Tel: 01905 752981

That the Committee:

1. notes the contents of this report and approves the planned phased approach to the Ward Improvement Plans for Public Bins;
2. recommends to Council a supplementary estimate of £80,000 to the Capital Programme in 2021/2022; and
3. delegates authority to the Corporate Director – Operations, Homes and Communities to agree the programme of implementation in consultation with the Chair and Vice-Chair of the Committee.

9. **Annual Gull Control Report and Proposed 2022 Gull Control Work Programme**

Page(s): 27 - 44

Ward(s): All Wards

Contact Officer: Mark Cox, Technical Services Manager

That the Committee:

1. notes the work undertaken during 2021; and
2. approves the Proposed Gull Control Work Programme for 2022 as detailed in Section 3 of the report and recommends to Policy and Resources Committee an additional £40,000 funding from reserves.

10. **Biodiversity Action Programme**

Page(s): 45 - 56

Ward(s): All Wards

Contact Officer: Ruth Corrall, Environmental Sustainability Officer
Tel: 01905 7223647

That the Committee:

1. approves the proposed Biodiversity Action Programme (Appendix 1); and
2. allocates £20k funding from the Environmental Sustainability Strategy Enabling Budget for the proposals outlined within this report. That authority to spend that allocation is delegated to the Deputy Director, Corporate Policy and Strategy in consultation with the Chair of Environment Committee.

11. **Progress Update for the Environmental Sustainability Strategy Action Plan**

Page(s): 57 - 68

Ward(s): All Wards

Contact Officer: Ruth Corrall, Environmental Sustainability Officer
Tel: 01905 7223647

That the Committee notes the content of this report.

12. **Quarter 2 Performance Report for 2021/22**

Page(s): 69 - 88

Ward(s): All Wards

Contact Officer: Joanna Payne, Corporate Policy and Strategy Officer
Tel: 01905 722407

That the Committee note the Council's Quarter performance for 2021/22.

13. **Any Other Business**

Which in the opinion of the Chair is of sufficient urgency as to warrant consideration.