



**Worcester**  
CITY COUNCIL

## **PLANNING COMMITTEE**

### **AGENDA**

**Date: Thursday, 28th April, 2022**

**Time: 1.30 pm**

**Venue: The Guildhall**

## **PLANNING COMMITTEE**

### **Information for Members of the Public**

Access to the Guildhall is via the front entrance in the High Street. The nearest car park is Copenhagen Street (pay and display). If you are a wheelchair user or have restricted mobility, access to the Guildhall can be gained either through the door on the right side of the forecourt as you face the Guildhall, or through the sliding doors at the rear of the Guildhall. There is dedicated disabled parking space at the rear (access via Copenhagen Street). Most meetings are held on the ground floor, which can be reached by using a lift. If you are a wheelchair user or have restricted mobility and you wish to attend a meeting, please telephone or email the officer mentioned below in advance and we will make any necessary arrangements to assist your visit.

Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

Please note that this is a public meeting and members of the public and press are permitted to report on the proceedings. "Reporting" includes filming, photographing, making an audio recording and providing commentary on proceedings. Any communicative method can be used to report on the proceedings, including the internet, to publish, post or share the proceedings. Accordingly, the attendance of members of the public at this meeting may be recorded and broadcast. By choosing to attend this public meeting you are deemed to have given your consent to being filmed or recorded and for any footage to be broadcast or published.

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At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any general enquires or queries about this Agenda or require any details of background papers, further documents or information, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact the Lead Officer, Margaret Johnson, Democratic Services Administrator, Guildhall, Worcester WR1 2EY. Telephone: 01905 722085 (direct line); E-Mail Address: [committeeadministration@worcester.gov.uk](mailto:committeeadministration@worcester.gov.uk).

This agenda can be made available in large print, braille, on PC disk, tape or in a number of ethnic minority languages. Please contact the above named officer for further information.

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**Planning Committee**  
**Thursday, 28 April 2022**

**Members of the Committee:-**

Chair: Councillor Mike Johnson (C)  
Vice-Chair: Councillor Patricia Agar (LCo)

Councillor Mel Allcott (LD)  
Councillor Alan Amos (C)  
Councillor Bill Amos (C)  
Councillor Jenny Barnes (LCo)  
Councillor Marjory Bisset (G)

Councillor Owen Cleary (C)  
Councillor Allah Ditta (C)  
Councillor Jo Hodges (L)  
Councillor Andrew Roberts (C)

C = Conservative      G = Green      L = Labour      LCo = Labour and Co-operative  
LD = Liberal Democrat

**AGENDA**

**Part 1**  
**(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)**

1. **Appointment of Substitutes**  
To receive details of any Member nominated to attend the meeting in place of a Member of the Committee.
2. **Declarations of Interest**  
To receive any declarations of interest.
3. **Minutes of Previous Planning Committee**  
of the meeting held on 24<sup>th</sup> March 2022 to be approved and signed. (To follow).
4. **Minutes of Previous Conservation Advisory Panel**  
Page(s): 1 - 6  
That the minutes of the Conservation Advisory Panel be received.
5. **Public Participation**  
Up to a total of fifteen minutes can be allowed, each speaker being allocated a maximum of five minutes, for members of the public to present a petition, ask a question or comment on any matter on the Agenda or within the remit of the Committee in accordance with Committee Procedure Rule 10.
6. **Public Representation**  
Members of the public will be allowed to address the Committee in respect of applications to be considered by the Committee in accordance with Committee Procedure Rule 11. Members of the public will address the Committee during the Committee's consideration of the respective item.

7. **Application 21/00661/FUL - Land to the rear of 56-60 Lowesmoor**

Page(s): 7 - 28

Ward(s): Cathedral

Contact Officer: Andrew Thompson, Interim Head of Development Management  
Tel: 01905 722179

The Corporate Director - Planning and Governance recommends that the Planning Committee refuses planning permission for the reasons set out in Section 9 of the report.

8. **Application 22/00169/VARCO - Lowesmoor Trading Estate**

Page(s): 29 - 52

Ward(s): Cathedral

Contact Officer: Andrew Thompson, Interim Head of Development Management  
Tel: 01905 722179

The Corporate Director - Planning and Governance recommends that the Planning Committee grants planning permission subject to the conditions set out in Section 9 of the report.

9. **Application 21/00714/HP - 5 Barbourne Court, Barbourne Crescent**

Page(s): 53 - 68

Ward(s): Arboretum

Contact Officer: Laura Williamson, Planning Officer  
Tel: 01905 722028

The Corporate Director - Planning and Governance recommends that the Planning Committee grants planning permission subject to the conditions set out in section 9 of the report.

10. **Any Other Business**

Which in the opinion of the Chair is of sufficient urgency as to warrant consideration.