



**Worcester**  
CITY COUNCIL

# **INCOME GENERATION SUB-COMMITTEE**

## **AGENDA**

**Date: Wednesday, 10th November, 2021**

**Time: 7.00 pm**

**Venue: Guildhall**

## **INCOME GENERATION SUB-COMMITTEE**

### **Information for Members of the Public**

Access to the Guildhall is via the front entrance in the High Street. The nearest car park is Copenhagen Street (pay and display). If you are a wheelchair user or have restricted mobility, access to the Guildhall can be gained either through the door on the right side of the forecourt as you face the Guildhall, or through the sliding doors at the rear of the Guildhall. There is dedicated disabled parking space at the rear (access via Copenhagen Street). Most meetings are held on the ground floor, which can be reached by using a lift. If you are a wheelchair user or have restricted mobility and you wish to attend a meeting, please telephone or email the officer mentioned below in advance and we will make any necessary arrangements to assist your visit.

Part I of the Agenda includes items for discussion in public. You have the right to inspect copies of Minutes and reports on this part of the Agenda as well as background documents used in the preparation of these reports. Details of the background papers appear at the foot of each report. Part II of the Agenda (if applicable) deals with items of 'Exempt Information' for which it is anticipated that the public may be excluded from the meeting and neither reports nor background papers are open to public inspection.

Please note that this is a public meeting and members of the public and press are permitted to report on the proceedings. "Reporting" includes filming, photographing, making an audio recording and providing commentary on proceedings. Any communicative method can be used to report on the proceedings, including the internet, to publish, post or share the proceedings. Accordingly, the attendance of members of the public at this meeting may be recorded and broadcast. By choosing to attend this public meeting you are deemed to have given your consent to being filmed or recorded and for any footage to be broadcast or published.

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At the start of the meeting under the item 'Public Participation' up to fifteen minutes in total is allowed for members of the public to present a petition, ask a question or comment on any matter on the Agenda. Participants need to indicate that they wish to speak by 4.30 p.m. on the last working day before the meeting by writing, telephoning or E-Mailing the officer mentioned below.

If you have any general enquires or queries about this Agenda or require any details of background papers, further documents or information, or to discuss arrangements for the taking of photographs, film, video or sound recording please contact the Lead Officer, Julian Pugh, Democratic Services Administrator, Guildhall, Worcester WR1 2EY. Telephone: 01905 722027 (direct line); E-Mail Address: [committeeadministration@worcester.gov.uk](mailto:committeeadministration@worcester.gov.uk).

This agenda can be made available in large print, braille, on PC disk, tape or in a number of ethnic minority languages. Please contact the above named officer for further information.

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**Income Generation Sub-Committee  
Wednesday, 10 November 2021**

**Members of the Committee:-**

Chair: Councillor Steve Mackay (C)  
Vice-Chair: Councillor Jabbar Riaz (L)

Councillor Chris Mitchell (C)  
Councillor Andy Stafford (C)

Councillor Louis Stephen (G)

C= Conservative      G = Green      L = Labour      LCo = Labour and Co-operative  
LD = Liberal Democrat

**AGENDA**

**Part 1**

**(ITEMS FOR DISCUSSION AND DECISION IN PUBLIC)**

1. **Appointment of Substitutes**  
To receive details of any Members appointed to attend the meeting instead of a Member of the Sub-Committee.
2. **Declarations of Interest**  
To receive any declarations of interest.
3. **Public Participation**  
Up to a total of fifteen minutes can be allowed, each speaker being allocated a maximum of five minutes, for members of the public to present a petition, ask a question or comment on any matter on the Agenda or within the remit of the Sub-Committee.
4. **Minutes**  
Page(s): 1 - 4  
Of the meeting held on 28<sup>th</sup> July 2021 to be approved and signed.
5. **Freedom Leisure - Proposed Fees & Charges For 2022**  
Page(s): 5 - 24  
Ward(s): All Wards  
Contact Officer: Alan New, Contracts and Performance Manager  
Tel: 01905 721122

1. That following review at the Communities Committee meeting on the 3<sup>rd</sup> November 2021, the Sub-Committee recommends to the Council the approval of the proposed Fees & Charges submitted by Freedom Leisure for 2022, covering the period 1st January 2022 to 31st December 2022 inclusive (Appendix 1); and
2. That this report will go to the Council meeting on the 30<sup>th</sup> November 2021 for final approval.

6. **Football Facilities at Perdiswell**

Page(s): 25 - 26

Ward(s): Claines; St. Stephen

Contact Officer: Shane Flynn, Corporate Director, Finance and Resources  
Tel: 01905 722536

That the Sub-Committee approve funding of up to £10,000 from the Income Generation Fund to undertake revision of financial assessments.

7. **Quarter 2 Performance Report For 2021/22**

Page(s): 27 - 36

Ward(s): All Wards

Contact Officer: Joanna Payne, Corporate Policy and Strategy Officer  
Tel: 01905 722407

That the Income Generation Sub-Committee notes the Council's Quarter 2 performance for 2021/22.

8. **Any Other Business**

Which in the opinion of the Chair is of sufficient urgency as to warrant consideration.

9. **Item Involving the Disclosure of Exempt information**

The Sub-Committee are invited to pass the following resolution:-

That under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of information as defined in Schedule 12A of the said Act.

**PART II  
(ITEM FOR DISCUSSION AND DECISION IN PRIVATE)**

10. **Minutes (Exempt Items)**

Page(s): 37 - 38

Of the meeting held on 28<sup>th</sup> July 2021 to be approved and signed.